Łuéchogh Túé May 2025 Edition

THE LEGACY OF THE 1986 CUSTOM ELECTION LAW: FROM CRISIS TO CONTROVERSY IN COLD LAKE FIRST NATIONS GOVERNANCE

In-Depth - 86 Election Law Community News - New CLAWR Orientation Department Calendars - English Bay Center - Leveling Up Community Support - Kinosoo Connections - Trades Open House In Depth

The Legacy of the 1986 Custom Election Law

In the spring of 1986, Cold Lake First Nations (CLFN) entered a storm of controversy that would shape its democratic framework for decades to come. We would make history by electing the first "White Chief" and the responce would be the new "86 Election Law".

S. ELIGIBILITY FOR COUNCIL A. Must be a full citizen of the Cold Lake First same B. Must have the ability to understand an Indian language C. Must have resided upon the Cold Lake First Satisfies and the 149a and 149b for at least five (5) years prior to be an an and and a second se D. Shall be employed neither directly nor indirection as because of for nomination. Frovincial governments or their agents. If see the second alther government, the person must present a farmed setting of the mination of their position prior to the Electrone officer allowed and person's name to be added to the list of santistates. parson employed by the Cold into First Satance much taxe a (1) want without yes at the sumbantion

The election of Elaine Janvier, a non-Indigenous woman, as Chief was a flashpoint for our community still grappling with the tension between colonial legal systems and Indigenous identitybased governance.

The Controversial Election of 1986 Elaine Janvier, a Caucasian woman married to a Treatystatus man, had worked as the office manager for CLFN and was widely respected for her administrative skills. Under the federal Indian Act, her marriage granted her Treaty status, thereby making her legally eligible to vote and run for office. With the sudden resignation of then-Chief Maynard Metchewais and four out of six council members, a byelection was called. Janvier was elected by a margin of just one vote, making her the first non-Indigenous person ever elected as Chief of Cold Lake First Nations, and one of the first in Canada. Her victory was covered widely in national media.

The backlash was immediate and profound. Many CLFN members expressed outrage that someone without Indigenous bloodlines—despite legal Treaty status—could lead the Nation. Tensions quickly escalated into community protests, meetings, and formal challenges to the legitimacy of the election. Citing division and unrest, Elaine Janvier resigned from her position shortly thereafter.

This crisis prompted a swift response—one that would leave

~A section of the "Custom 86 Election Law".

a lasting impact. Cold Lake First Nations moved to establish its own Custom Election Law, a framework believed at the time to better reflect traditional values, cultural identity, and communitydefined citizenship, rather than relying solely on federal criteria under the Indian Act.

The Birth of the 1986 Custom Election Law

By May 1986, CLFN introduced what would become known as the Custom Election Law, or the "1986 Election Law". This community-led framework sought to prevent similar controversies by establishing clear eligibility criteria for voters and candidates, including:

Age 21+ (later recognized

The Legacy of the 1986 Custom Election Law (cont)

as inconsistent with the Canadian Charter)

- Full citizenship in CLFN and 5 years residency
- Language requirements (Chipewyan or other Indigenous languages)
- Ancestral lineage from Treaty 6 signatories
- Disqualification of federal/ provincial government employees

These restrictions reflected a desire to assert self-governance and protect the community's identity and political integrity. However, over time, several provisions became legally vulnerable or administratively problematic.

Legal Challenges & Electoral Reform Attempts:

In 2014, CLFN faced legal scrutiny in the case of Jacko v. Cold Lake First Nation, where the Federal Court found parts of the 1986 law to be vague and in need of clarification—especially regarding residency rules and transparency in appeals.

To address this, CLFN launched the Denezi Nalt'si Electoral Reform Commission in 2017. Through consultations and community meetings, a new election code was drafted. However, the 2018 referendum to approve the updated law failed, as it did not receive sufficient support from the electorate. This marked the second failed attempt to modernize the election process. A follow-up opinion poll in 2019 showed mixed community support and highlighted a lack of engagement or clarity in the reform process.

Ongoing Challenges with the 1986 Law

While the Custom Law remains in effect, its shortcomings have become more apparent in today's legal and political context:

Voting Age: Still listed as 21+, conflicting with Section 3 of the Canadian Charter of Rights and Freedoms, which allows all Canadian citizens age 18+ to vote.

Residency Rules: Disenfranchise off-reserve members despite their citizenship and cultural ties.

Language & Ancestry Clauses: May exclude qualified candidates and conflict with nondiscrimination protections under Canadian law.

Employment Restrictions: Blanket bans on government employees may violate labour rights and democratic access.

These issues have made our elections vulnerable to appeals, internal disputes, and external scrutiny—especially as more members live off-reserve and seek equal participation in our Nation's governance.

The Path Forward: Balancing Tradition and Inclusion

The spirit behind the 1986 Custom Election Law was one of selfdetermination and community protection—values still central to Cold Lake First Nations. However, nearly 40 years later, legal norms, demographics, and social expectations have evolved.

While reform attempts have fallen short, many community leaders now recognize the urgent need to update the Election Law to:

Lower the voting age to 18

Include off-reserve members

Treat Indigenous language fluency as an asset, not a barrier

Replace broad employment bans with conflict-of-interest safeguards

Create a clear, fair appeals process

A modernized law would better reflect CLFN's values while complying with Section 35 of the Constitution Act and the United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP), now enshrined in Canadian law.

The next Chief and Council election is scheduled for early June. Stay tuned to clfns.com and CLFN's official communication channels for official nomination dates, voting procedures, and candidate announcements.

Reconnecting with Ha Tuwe: A New Path Forward for Cold Lake First Nations

CLFNS has launched a new orientation process for anyone—members or guests—seeking access to the Cold Lake Air Weapons Range (Ha Tuwe), a vital and sacred part of our traditional territory.



This initiative isn't just about safety it's about honouring our deep connection to the land, preserving our culture, and exercising our rights under Section 35, including the right to hunt and fish.

Ha Tuwe has always been central to who we are. It was heartbreaking when our people were forcibly removed from the area in 1952. But in 2001, after years of legal effort, we regained access and entered into a formal agreement with the Government of Canada. That agreement affirmed our inherent rights and outlined shared responsibilities. This new orientation is our way of upholding our part-ensuring that everyone who enters the CLAWR does so with knowledge, respect, and care. Lands Our and Resources Department is leading the orientation. It's now mandatory for anyone who wants to access the range, and it covers everything from safety rules to the cultural and historical significance of the area, to the Department of National Defence regulations. You can complete it online at clfnlearning.com.

But this is just one piece of a bigger picture. Our Nation is committed to responsible land stewardship. The Lands and Resources team works every day to ensure any agreements with government or industry align with our values and protect our lands. We've also partnered closely with the DND to safeguard traditional land use within the CLAWR.

We're also investing in our youth and our future. Not long ago, almost 40 students and staff from Cold Lake High School joined us for a knowledge exchange trip to our traditional hunting and fishing areas in the CLAWR. With guidance from our Elders and staff,

~ Late Elder Maynard Metchewais on the shores of Ha Tuwe.

students learned how to fish the traditional way and even helped monitor water quality. These are more than just field trips—they're life lessons rooted in our identity.

Events like our annual Heritage Days, held at the historic Suckerville Site, bring our community together through hands-on learning: trapping, canoeing, fishing, sundown cabins you name it. These moments are powerful reminders that our culture is alive and thriving, passed down from generation to generation.

This new orientation process isn't just a policy—it's a promise. A promise that we will care for our lands, honour our agreements, and ensure that every member of our Nation can access Ha Tuwe with the knowledge and respect it deserves.

The orientation is available online at: www.clfnlearning.com

NOTICE: Temporary Closure of Integrated Services

Please be advised that the Integrated Services Building will be closed starting at 12:00 PM on May 5 and will reopen on May 9.

During this time, FCSS staff will be away attending a retreat focused on training and professional development. We appreciate your understanding as we take this opportunity to grow and better serve our community.

Phone coverage will still be available during this closure and handled by Mattea Scanie.

Thank you for your patience and continued support!



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27	28	29	30 S	1	2	3
4	5	6 Mens flower bed making / Regalia 6:30-8:30 pm	7 Womens planting for community garden 6-8 pm	8 Regalia 6:30-8:30 pm	9	10 Ebay mothers day brunch and Bingo
11	12 Seeding flowers and vegtables as a family send kit home	13 Building flower beds mens night/Regalia 6:30- 8:30 pm	14 Prepping flower pots and community aarden 6-8 pm	15 Regalia 6:30-8:30 pm / Autism workshop @ fcss	16	17
18	19	20 Community garden prep / Regalia 6:30-8:30 pm	21 womens night community garden prep 6-8	22 Regalia 6:30-8:30 pm	23	24
25	26 Couples paint Night paint each other	27 Community garden flower beds building/ Readia 6:30-8:30	28	29 Regalia 6:30-8:30 pm	30	31
1	2	Notes	ens Group- <mark>Family Eve</mark>	nt- Workshops-Couple	es nights	

English Bay Center Calendar

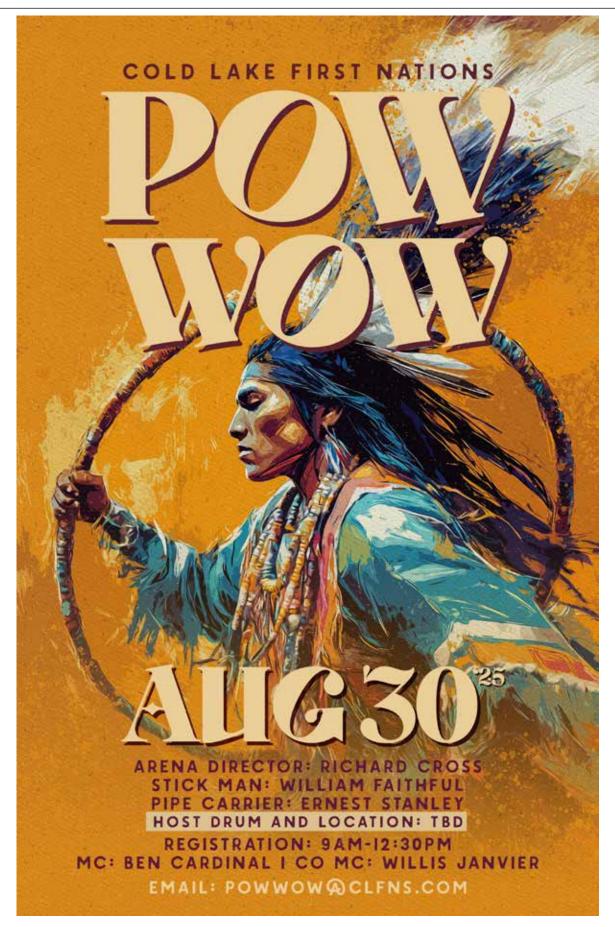
Simday Digk'e	Monday Digkree	hiesday Nokodijse	Wednesday Totologie	Thursday. Dylajon	hiday. Luchéidéi dave	Scaluedary y Daylfoot
1				Fored Panity 15-1 Sober Social 5:30-7:30 PM	2 Brendo, UM Mobile Wolness, Jody L. 62W Mobile Sacia Supports 836 p.m. – 1.00 p.m. Sacia Supports 836 p.m. – 1.00 p.m. Community Night Sons 4.4 Dream cotchers with willows	3 Woman leveling up 10.4 PM
Cultural Camp @ Berry Point 5%.9%	S Mary Clostfeld, NP Tobathia Aundown, DPU Ho Austral 1-3 pm, Belan Lucch & Social 12-3 Woman Seveling up 5-8 PM	d Sending Nights with Jusmin 4.7 p.m. support included hotry Moccosins & Tutting Continued	2 Employment & Training of noon (Estation 11-1 PM Angelia percentigal 18-0-12 Eamonitia A. Cere Wellbear Soup & Bornicoli. Noon Weincin Interfering up 5-8 PM Berneylijné Longuage Cless 1-3 PM @ Barry Fold	Food Paraty 18-1 Evening Deneu(dob Longuage Class 5-7 M ill Beny Point	grenda, UPN Mobile Wetwest, Jody L, KDW Mobile Boold Supports 53.0 cm - 100 pm, Becatador of 19 Community Night from 4-8 Plant ID	10 Muther's Day Lunch & Bingo 12-4 PM Woman's Leveling Up 10-4 PM
Cultural Camp @ Berry Point 12 th -16 th	12 Mary Obilfeid, NP Tabatha Xahdown, LPN Hp Aantoot 1-3 park Been Luwich & Social 12-3 Woman: Leveling up 3-8 PM	13 Beading Nights with Jasmin 4.7 p.m. supper included Batry Maccanin & Tuffing Coefficient	14 Employment & Training of noon Ubordion 11-1 PM Anapera proceeding 1830 12 Samachia A. Dener Weltmas Soop & Sonnack Koon Wolman leverling up 3-8 PM Ubenesytigei Longoogo Cham 1-3 PM Benesytigei Longoogo Cham 1-3 PM	15 Food Panity 15-1 Deening Demokylan Longooge Cans 5-7 PM Barry Point	16 Brendo, JPN Mobile Wellness, Jody L, RSW Mobile Social Supports 3/3 c m - 100 c.m. Breatland of 19 Youth Cay (Nis School Pistor) Youth Cay (Nis School Pistor) Koking workshop Cooking workshop	U7 Woman leveling up 10-1 PM
18	19 Mory Obstituid, NP Tobatha Ashdown, UPN Ho Asiattari 1-3 p.m. Biden Lineth & Social 12-3 Woman: Leveling up 5-8 PM	20 Beoding Wights with Jammin 4-7 p.m. woper included Beoded earlings	21 Broplayment & Training of moon Libration 11 - 1 PM Angelia structhologist 820-12 Samarbia A. Cener Weilhess Scolp & formack Noon Woman Investing by 5-6 PM Desesytink Longurage Class 1-3 PM	22 Food Ponky 10-1 Evening General/Ibn Language Class 5-7 FM Sober Social 5:30-7:30 FM	23 Brenda, (PH Mobile Wellness, Jody L. BW Mobile Social Supports 30 arr. = 100 arr. Breaktait of 14 Community Night Ions 14 Archev	24 Womon leveling up 10-4 PM
25	23 May Obitted, NP Sobotha Adotow, DN Ha Adotor 1-3 p.m Beer Lunch & Social 12-3 Woman: Leveling up 5-8 MM	27 Beoding Nights with Journin 4.7 p.m. Support included Beoded earling coefficient	20 Employment & Trabing of noon Libration 11-17M Angele Shrinchogath 850 12 Entrancia A None With Born Works North North North Works North North North Denesylfinis Longrage Class 1-3 FM	25 Food Ponty 19-1 Evening Denesylini Longuage Class 5-7 PM	30 Brends, UM Mobile Wetnesc Jody L. RDW Mobile Sodial Support: 13:0 cm - 100 p.m. Broatisal of 10 Staath Night Funk 4-6 Guilde activities	21 Woman leveling ap 10.4 PM

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Intake Drone Program	2 No Intake Drone Program	3 Drone Program
4	5 No Intake Staff training	6 No Intake Staff training	7 No Intake Staff training	8 No Intake Staff training	9 No Intake File Review Home Visits	10
11	12 No Intake Monthly sign up	13 Intake	14 Intake CRA @ band office 9-12	15 Intake	16 No Intake File Review Home Visits	17
18	19 STAT Holiday	Intake 20	21 Intake	22 Intake	23 No Intake File Review Home Visits	24
25	26 Intake	27 Intake	28 Intake Cheque Release	29 Intake	30 No Intake File Review Home Visits	31

Social Development Calendar

Levelling Up Program Calendar

SUNDAY		MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
							Women: Levelling U 10:00am-4:00pm
					1	2	3
		Women: Levelling Up 5:00pm-8:00pm		Women: Levelling Up 5:00pm-8:00pm			Women: Levelling U 10:00am-4:00pm
	4	5	6	7	8	9	10
		Women: Levelling Up 5:00pm-8:00pm		Women: Levelling Up 5:00pm-8:00pm			
	11	12	13	14	15	16	17
		Women: Levelling Up 5:00pm-8:00pm		Women: Levelling Up 5:00pm-8:00pm			Women: Levelling Up 10:00am-4:00pm
	18	19	20	21	22	23	24
		Women: Levelling Up 5:00pm-8:00pm		Women: Levelling Up 5:00pm-8:00pm			Women: Levelling Up 10:00am-4:00pm
	25	26	27	28	29	30	3





- Kindness for kids with Jody starts at 10 AM-12
- Cooking class with Jen starts at 12:30 PM-3 PM

Child care is offered, which is why spots are limited. If all spots are filled and you'd like your child to join, you will need to be present with them.

> Drop off is 9 AM Pick up is 3 PM



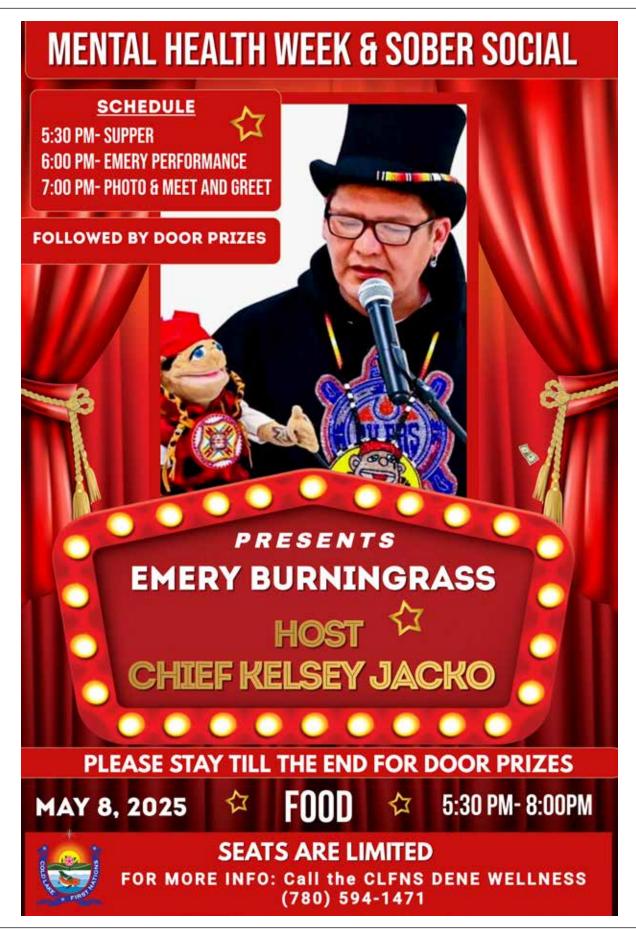
May 09, 2025

e invited!

#110-10525-170St.,
Edmonton, AB T5P 4W2
Call to RSVP with Sierra at 780-343-1094
Limited Space Available

See you there!





Spring Markets

MARCH 28 APRIL 11, 25 MAY 09, 23 JUNE 06

Fresh Baking Produce Crafts +More!

CLFNS Administration Building -Back Council Chambers 10am-1pm

Contact daniel.mclaughlin@clfns.com to book your table.

CULTURAL CAMP @ BERRY POINT

EVERYONE WELCOME

MAY 5TH - MAY 16TH

Spring 2025 Hide Tanning, Denesųłįnė Language Classes, Crafts, and Medicine Camp

CAMP AGENDA MON MAY 5TH & MAY 16TH SET UP & TAKE DOWN

MAY 6TH - MAY 15TH

- 8 AM Breakfast
- 9 AM Smudge
- 9:30 AM Hides
- 12 AM Lunch
- 1 PM Hides

In between there will be other activities TBA



CONTRACTOR OF CO

CONNECTIONS

THURSDAY, JUNE 26 4:00 PM - 7:00 PM | KINOSOO BEACH FREE - REGISTRATION NOT REQUIRED

Bring your family to experience Cold Lake's vibrant community in a family-friendly gathering that celebrates the rich tapestry of cultures. The event features cultural exhibits, interactive activities, and opportunities to connect with community members, showcasing the diverse threads that make up our community.

TRADITIONAL DANCE | SONG | STORYTELLING GAMES | VENDORS | RESOURCES

Celebrating our Diverse Community!



For more info, please contact Cold Lake and District FCSS at 780-594-4495 or email fcss@coldlake.com

LLEGE

Trades Open House

May 22, 2025 | Lac La Biche Campus | 10:00am to 2:00pm

WHAT TO EXPECT

- Network with Industry and Community Reps
- Lab and Campus Tours
- Learn about Trades and related training
- Trades Application Fees waived, funding partners on site

FREE LUNCH

Come check out all the exciting programming our Trades department has to offer, including new programs and new opportunities for students. Enjoy a free lunch while you're here!

Contact us: 780-404-1409

Emergency Contact List

POLICE EMERGENCY CALL 911

HEALTH LINK DIAL 811

Cold Lake R.C.M.P. 24 Hours 780-594-3301 Office Hours 780-594-3302

Victims Services Dave Zimmerman 780-594-3302 ext.3

Emergency Medical Services 911

Cold Lake Healthcare Centre 780-639-3322

Bonnyville Health Centre 780-826-3311

CLFN Emergency Management 780-594-7184

CLFN Health Centre 780-594-2473

Dene Wellness 780-594-1471

FCSS 780-594-7186 Youth Center 780-594-7111

Le Goff School 780-594-3733

Integrated Services 780-594-8723

Public Works 780-594-1073

Dangerous Goods 24 Hours 1-800-272-9600

Poison Centre 24 Hours 1-800-332-1414

CANADA SUICIDE PREVENTION 988

Power Outages Atco Electric 1-800-668-5506

Gas Emergencies Northeast Gas 780-826-4002

Alberta One-Call 1-800-242-3447

Petro Canada Station 780-594-1661